



**STATE CAPITOL**  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0124  
(916) 319-2800  
FAX (916) 319-2810

*Assembly*  
*California Legislature*  
**Committee on Rules**

**KEN COOLEY**  
**CHAIR**

**VICE CHAIR**  
CUNNINGHAM, JORDAN

**MEMBERS**  
BROUGH, WILLIAM P.  
CERVANTES, SABRINA  
CHEN, PHILLIP  
FRIEDMAN, LAURA  
GRAYSON, TIMOTHY S.  
LEVINE, MARC  
NAZARIAN, ADRIN  
SALAS, JR. RUDY  
WALDRON, MARIE

FONG, VINCE (R-ALT)  
GOMEZ, JIMMY (D-ALT)

Thursday, May 4, 2017  
10 minutes prior to Session  
State Capitol, Room 3162

**CONSENT AGENDA**

**BILL REFERRALS**

1. Bill Referral Memo [Page 2](#)
2. Consent Bill Referrals [Page 3](#)

**RESOLUTIONS**

3. ACR-68 (Arambula) Relative to Asthma Awareness Month. [Page 4](#)
4. ACR-78 (Baker) Relative to Small Business Month. [Page 9](#)
5. HR-36 (Chiu) Relative to Lupus Awareness Month. [Page 12](#)



STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0124  
(916) 319-2800  
FAX (916) 319-2810

Assembly  
California Legislature  
Committee on Rules  
KEN COOLEY  
CHAIR

VICE CHAIR  
JORDAN CUNNINGHAM

MEMBERS  
WILLIAM P. BROUGH  
SABRINA CERVANTES  
PHILLIP CHEN  
LAURA FRIEDMAN  
TIMOTHY S. GRAYSON  
MARC LEVINE  
ADRIN NAZARIAN  
RUDY SALAS  
MARIE WALDRON

JIMMY GOMEZ (D-ALT.)  
VINCE FONG (R-ALT.)

# Memo

**To:** Rules Committee Members  
**From:** Michael Erke, Bill Referral Consultant  
**Date:** 5/3/2017  
**Re:** Consent Bill Referrals

---

Since you received your preliminary list of bill referrals, ACR 86 has been added to the referrals.



Printed on Recycled Paper

REFERRAL OF BILLS TO COMMITTEE

05/04/2017

Pursuant to the Assembly Rules, the following bills were referred to committee:

Assembly Bill No.	Committee:
<u>AB 1732</u>	B. & P.
<u>ACR 82</u>	RLS.
<u>ACR 83</u>	RLS.
<u>ACR 86</u>	RLS.
<u>AJR 5</u>	B. & F.
<u>AJR 14</u>	JUD.
<u>HR 33</u>	RLS.
<u>HR 36</u>	RLS.
<u>SCR 22</u>	RLS.
<u>SCR 39</u>	RLS.

**Assembly Concurrent Resolution**

**No. 68**

---

---

**Introduced by Assembly Member Arambula**

April 20, 2017

---

---

Assembly Concurrent Resolution No. 68—Relative to Asthma Awareness Month.

LEGISLATIVE COUNSEL’S DIGEST

ACR 68, as introduced, Arambula. Asthma Awareness Month.

This measure would designate the month of May 2017 as Asthma Awareness Month in order to increase awareness and understanding about asthma and educate those with the disease, their families, and their communities on the treatments available and the methods of preventing attacks.

Fiscal committee: no.

- 1 WHEREAS, Nearly one in seven Californians have been
- 2 diagnosed with asthma at some point in their lives, including four
- 3 million adults and 1.2 million children; and
- 4 WHEREAS, Over 3.1 million Californians, including 9.4 percent
- 5 of children, currently have asthma; and
- 6 WHEREAS, Lifetime and current asthma prevalence is highest
- 7 among children 5 to 17 years of age and up to 40 percent higher
- 8 than among adults; and
- 9 WHEREAS, Asthma prevalence is higher among African
- 10 Americans, American Indians/Alaskan Natives, Puerto Ricans,
- 11 European Hispanics, Pacific Islanders, and Filipinos; and
- 12 WHEREAS, Asthma prevalence is higher in the San Joaquin
- 13 Valley than in other regions in the state, where six of eight counties

1 have asthma prevalence rates higher than the state average,  
2 including three of the five counties with the highest asthma  
3 prevalence in the state; and

4 WHEREAS, Although people of all incomes have similar asthma  
5 prevalence, low-income populations, such as the nearly two million  
6 Medi-Cal beneficiaries who have been diagnosed with asthma at  
7 some point in their lives, have higher asthma severity, poorer  
8 asthma control, and higher rates of asthma emergency department  
9 visits and hospitalizations; and

10 WHEREAS, Asthma is responsible for approximately 400  
11 deaths, 30,000 hospitalizations, and 185,000 emergency department  
12 visits annually in California; and

13 WHEREAS, Asthma results in an estimated 11.8 million days  
14 of work or usual activities missed per year among adults and 1.2  
15 million days of school or day care missed per year among children;  
16 and

17 WHEREAS, Total charges for asthma hospitalizations in 2010  
18 were over \$1 billion, and intervention to prevent repeat  
19 hospitalizations could have saved \$156 million in these medical  
20 costs; and

21 WHEREAS, Environmental factors such as indoor and outdoor  
22 air quality and conditions in homes, schools, and workplaces can  
23 both cause the onset of asthma and trigger existing asthma; and

24 WHEREAS, It is important that every person with asthma be  
25 diagnosed, receive appropriate treatment, learn how to manage his  
26 or her asthma, and reduce exposure to environmental factors that  
27 make his or her asthma worse; and

28 WHEREAS, Professionals across the state are devoted to  
29 providing clinical and preventive care, education and home  
30 assessments, and advocacy for healthier air, homes, schools, and  
31 workplaces; now, therefore, be it

32 *Resolved by the Assembly of the State of California, the Senate*  
33 *thereof concurring,* That the Legislature hereby designates the  
34 month of May 2017 as Asthma Awareness Month in order to  
35 increase awareness and understanding about asthma and educate  
36 those with the disease, their families, and their communities on  
37 the treatments available and the methods of preventing attacks;  
38 and be it further

- 1 *Resolved*, That the Chief Clerk of the Assembly transmit copies
- 2 of this resolution to the author for appropriate distribution.

O

Date of Hearing: May 4, 2017

ASSEMBLY COMMITTEE ON RULES  
Ken Cooley, Chair  
ACR 68 (Arambula) – As Introduced April 20, 2017

**SUBJECT:** Asthma Awareness Month

**SUMMARY:** Designates the month of May 2017 as Asthma Awareness Month to increase awareness and understanding about asthma and educate those with the disease, their families, and their communities on the treatments available and the methods of preventing attacks. Specifically, **this resolution** makes the following legislative findings:

- 1) Over 3.1 million Californians, including 9.4 percent of children, currently have asthma. Lifetime and current asthma prevalence is highest among children 5 to 17 years of age and up to 40 percent higher than among adults.
- 2) Asthma prevalence is higher in the San Joaquin Valley than in other regions of the state, where six of eight counties have asthma prevalence rates higher than the state average, including three of the five counties with the highest asthma prevalence in the state.
- 3) Environmental factors such as indoor and outdoor air quality and conditions in homes, schools, and workplaces can both cause the onset of asthma and trigger existing asthma.
- 4) Although people of all incomes have similar asthma prevalence, low-income populations, such as the nearly two million Medi-Cal beneficiaries who have been diagnosed with asthma at some point their lives, have higher asthma severity, poorer asthma control, and higher rates of asthma emergency department visits and hospitalizations.
- 5) Asthma is responsible for approximately 400 deaths, 30,000 hospitalizations, and 185,000 emergency department visits annually in California.
- 6) The total charges for asthma hospitalizations in 2010 were over \$1 billion, and intervention to prevent repeat hospitalizations could have saved \$156 million in these medical costs.
- 7) It is important that every person with asthma be diagnosed, receive appropriate treatment, learn how to manage his or her asthma, and reduce exposure to environmental factors that make his or her asthma worse.

**FISCAL EFFECT:** None

**REGISTERED SUPPORT / OPPOSITION:**

**Support**

None on file

**Opposition**

None on file

**Analysis Prepared by:** Nicole Willis / RLS. / (916) 319-2800

**Assembly Concurrent Resolution**

**No. 78**

---

---

**Introduced by Assembly Member Baker**

April 26, 2017

---

---

Assembly Concurrent Resolution No. 78—Relative to Small Business Month.

LEGISLATIVE COUNSEL'S DIGEST

ACR 78, as introduced, Baker. Small Business Month.

This measure would recognize the month of May 2017 as Small Business Month to raise awareness of the contributions made by outstanding entrepreneurs and small business owners.

Fiscal committee: no.

1 WHEREAS, Every year since 1963, the President of the United  
2 States has proclaimed National Small Business Week to recognize  
3 the contributions of small businesses to the economic well-being  
4 of America. National Small Business Week 2017, as proclaimed  
5 by the U.S. Small Business Administration, is April 30 through  
6 May 6; and

7 WHEREAS, In 2017, National Small Business Week will honor  
8 the estimated 28 million small businesses in America. Small  
9 businesses are major contributors to the strength of the American  
10 economy. More than one-half of Americans either own or work  
11 for a small business. They also create about two out of every three  
12 new jobs in the country. Small businesses drive innovation, create  
13 21st century jobs, and increase United States competitiveness; and

14 WHEREAS, California is home to the most innovative and  
15 competitive firms in the world, placing us consistently among the

1 top 10 economies in the world. The great majority of these  
2 businesses consists of 500 employees or less. Small businesses  
3 embody the risk-taking, entrepreneurial spirit that is the backbone  
4 of our Golden State; and

5 WHEREAS, When we utilize the private sector along with local  
6 and national organizations, we are able to enhance the human and  
7 capital infrastructure of California thereby increasing our  
8 competitive advantage in the global marketplace; and

9 WHEREAS, California’s small businesses are integral to a sound  
10 economic foundation of this state because small businesses provide  
11 a majority of all private sector jobs and constantly create new  
12 employment opportunities for Californians; and

13 WHEREAS, California’s small businesses are critical to the  
14 current economic health of this state because small businesses  
15 produce more than one-half of California’s gross domestic product;  
16 and

17 WHEREAS, California’s small businesses are a key factor in  
18 the future success of the state’s economy because small businesses  
19 are innovative forces in the marketplace and are among those most  
20 likely to take risks to create new technologies and industries; and

21 WHEREAS, According to the “2016 California Small Business  
22 Profile” published by the U.S. Small Business Administration,  
23 California’s small businesses constitute close to 13 percent of all  
24 small businesses in the United States; now, therefore, be it

25 *Resolved by the Assembly of the State of California, the Senate*  
26 *thereof concurring*, That the Legislature hereby recognizes the  
27 month of May 2017 as Small Business Month to raise awareness  
28 this year of the contributions made by outstanding entrepreneurs  
29 and small business owners; and be it further

30 *Resolved*, That the Chief Clerk of the Assembly transmit copies  
31 of this resolution to the author for appropriate distribution.

O

Date of Hearing: May 4, 2017

ASSEMBLY COMMITTEE ON RULES  
Ken Cooley, Chair  
ACR 78 (Baker) – As Introduced April 26, 2017

**SUBJECT:** Small Business Month

**SUMMARY:** Recognizes the month of May 2017 as Small Business Month to raise awareness of the contributions made by outstanding entrepreneurs and small business owners. Specifically, **this resolution** makes the following legislative findings:

- 1) In 2017, National Small Business Week will honor the estimated 28 million small businesses in America. Small businesses are major contributors to the strength of the American economy. More than one-half of Americans either work or work for a small business and small businesses create about two out of every three new jobs in the country.
- 2) Small businesses drive innovation, create 21st century jobs, and increase United States competition.
- 3) California is home to the most innovative and competitive firms in the world, placing us consistently among the top 10 economies in the world. The great majority of these businesses consist of 500 employees or less. Small businesses embody the risk-taking, entrepreneurial spirit that is the backbone of our Golden State.
- 4) California's small businesses are integral to a sound economic foundation of this state because small businesses provide a majority of all private sector jobs and constantly create new employment opportunities for Californians.
- 5) California's small business are a key factor in the future success of the state's economy because small businesses are innovative forces in the marketplace and are among those most likely to take risks to create new technologies and industries.
- 6) According to the "2016 California Small Business Profile" published by the U.S. Small Business Administration, California's small businesses constitute close to 13 percent of all small businesses in the United States.

**FISCAL EFFECT:** None

**REGISTERED SUPPORT / OPPOSITION:**

**Support**

None on file

**Opposition**

None on file

**Analysis Prepared by:** Nicole Willis / RLS. / (916) 319-2800

**House Resolution**

**No. 36**

---

---

**Introduced by Assembly Member Chiu**

May 1, 2017

---

---

House Resolution No. 36—Relative to Lupus Awareness Month.

1 WHEREAS, More than five million people worldwide suffer  
2 from the devastating effects of systematic lupus erythematosus,  
3 commonly known as lupus, and each year another 100,000 young  
4 women, men, and children will be diagnosed with this disease,  
5 which is two to three times more prevalent among people of color,  
6 including African Americans, Hispanics, Asians, and Native  
7 Americans; and

8 WHEREAS, Lupus is a chronic autoimmune disease that causes  
9 inflammation of various parts of the body, particularly the skin,  
10 joints, heart, and kidneys; and

11 WHEREAS, Lupus research shows that close to two million  
12 Americans have been diagnosed with lupus, affecting one out of  
13 every 185 people and striking adult women about nine out of 10  
14 times more than adult men; and

15 WHEREAS, While lupus is not infectious, rare, or cancerous,  
16 it affects more people than cerebral palsy, multiple sclerosis, sickle  
17 cell anemia, and cystic fibrosis combined; and

18 WHEREAS, Although lupus ranges from mild to life threatening  
19 and thousands of Americans who have lupus die each year, the  
20 majority of cases can be controlled with proper treatment; and

21 WHEREAS, Lupus impacts more than just the life of the patient,  
22 it affects the patient’s family, friends, coworkers, employers, and  
23 community; and

1 WHEREAS, Existing public information and programs about  
2 lupus in California remain inadequately disseminated and  
3 insufficient to address the needs of specific diverse populations  
4 and other underserved groups; and

5 WHEREAS, The Lupus Foundation of Northern California, the  
6 Lupus Foundation of Southern California, Lupus LA, the Howse  
7 Foundation, and the We Win Foundation were founded to alleviate  
8 the suffering of lupus patients through patient and family services,  
9 to achieve early detection of undiagnosed cases through awareness  
10 promotion, and to achieve the eradication of lupus by supporting  
11 lupus research; and

12 WHEREAS, Early diagnosis and proper treatment are critical  
13 to the improvement of the quality of life and survival rate of lupus  
14 sufferers; and

15 WHEREAS, Increased public awareness, education, and research  
16 are key to winning the battle against lupus; now, therefore, be it

17 *Resolved by the Assembly of the State of California,* That the  
18 Assembly designates the month of May 2017 as Lupus Awareness  
19 Month and extends heartfelt wishes to the Lupus Foundation of  
20 Northern California, the Lupus Foundation of Southern California,  
21 Lupus LA, the Howse Foundation, and the We Win Foundation  
22 for success in their core objectives in the future; and be it further

23 *Resolved,* That the Chief Clerk of the Assembly transmit copies  
24 of this resolution to the Lupus Foundation of Northern California,  
25 the Lupus Foundation of Southern California, Lupus LA, the Howse  
26 Foundation, and the We Win Foundation, and to the author for  
27 appropriate distribution.

O

Date of Hearing: May 4, 2017

ASSEMBLY COMMITTEE ON RULES  
Ken Cooley, Chair  
HR 36 (Chiu) – As Introduced May 1, 2017

**SUBJECT:** Lupus Awareness Month

**SUMMARY:** Designates the month of May 2017 as Lupus Awareness Month. Specifically, **this resolution** makes the following legislative findings:

- 1) Lupus is a chronic autoimmune disease that causes inflammation of various parts of the body, particularly the skin, joints, heart, and kidneys.
- 2) Lupus research shows that close to two million Americans have been diagnosed with lupus, affecting one out of every 185 people and striking adult women about nine out of 10 times more than adult men.
- 3) More than five million people worldwide suffer from the devastating effects of lupus, and each year another 100,000 young women, men, and children will be diagnosed with this disease, which is two to three times more prevalent among people of color, including African Americans, Hispanics, Asians, and Native Americans.
- 4) Although lupus ranges from mild to life threatening and thousands of Americans who have lupus die each year, the majority of cases can be controlled with proper treatment.
- 5) Existing public information and programs about lupus in California remain inadequately disseminated and insufficient to address the needs of specific diverse populations and other underserved groups.
- 6) Early diagnosis and proper treatment are critical to the improvement of the quality of life and survival rate of lupus sufferers. The Lupus Foundation of Northern California, the Lupus Foundation of Southern California, Lupus LA, the Howse Foundation, and the We Win Foundation were founded to alleviate the suffering of lupus patients through patient and family services, to achieve early detection of undiagnosed cases through awareness promotion, and to achieve the eradication of lupus by supporting lupus research.

**FISCAL EFFECT:** None

**REGISTERED SUPPORT / OPPOSITION:**

**Support**

None on file

**Opposition**

None on file

**Analysis Prepared by:** Nicole Willis / RLS. / (916) 319-2800